



Application for Street Trading Consent (new and renewal)

Please fill in this form and post to:

Business Support
Licensing Function
Environmental Regulatory Services
Woodgreen
Witney
OX28 1NB

Or email ers@2020partnership.uk

I/We wish to apply for a Street Trading Consent. I submit the following particulars:-

Applicant contact details	Please complete in capital letters
Name	MR MATTHEW EDWARD WATSON AND MRS ELEANOR JANE WATSON
Trading Name	ALBA
Address and postcode	
Home telephone number: Mobile number:	NA
Email address	

Details of stall	Please complete in capital letters
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Details of stall	Please complete in capital letters
Description of articles to be sold	<p>A RANGE OF HEALTH CONCIOUS COLD TAKEAWAY SNACKS, ALL VEGAN OR VEGETARIAN AND WITH LOW SUGAR</p> <p>HOT DRINKS TO INCLUDE TEA, COFFEE AND HOT CHOCOLATE. HEALTHY SOFT DRINKS.</p> <p>A SELECTION OF PANTRY PRODUCTS FROM LOCAL INDEPENDENT BUSINESSES E.G APPLE JUICE, CHOCOLATES, JAM AND CHUTNEYS ALONGSIDE ENVIRONMENTALLY FRIENDLY PRODUCTS LIKE BEESWAX WRAPS AND ECO TAKEAWAY CUPS.</p> <p>A COLLECTION OF SEASONAL PRODUCTS THAT FIT AROUND OUR ETHOS OF ECO AND/OR LOCAL</p>
Type of stall or vehicle	TRADING FROM A CONVERTED RICHARDSON HORSE BOX
Description of stall or vehicle	<p>A RICHARDSON HORSE BOX MEASURING 4.4M LONG BY 2.2M WIDE WHICH HAS BEEN CONVERTED TO THE HIGHEST STANDARD INSIDE. CLADDED IN RECLAIMED WOOD PANNELING THROUGHOUT, WITH RECLAIMED STEEL PIPING AND PAINTED IN A LIGHT GREY. 2 SERVING HATCHES MADE FROM THE OLD ENTRANCE POINTS WITH FULLY CLADDED RAMP ACCESS. ONLY REAR RAMP WOULD BE USED, WITH PLANTERS AT THE BASE. A SANDWICH BOARD WILL SIT OVER THE HITCH TO AVOID ANY TAMPERING/SAFETY HAZARDS. THE INSIDE KITCHEN SPACE CONSISTS OF WIPE CLEAN MARBLE EFFECT COUNTER TOPS, TILED SPLASH BACK SURROUND, AND WOOD EFFECT WIPE CLEAN LAMINATE FLOORING. THERE IS AN INSTANT HOT WATER TAP FITTED, ALONG WITH A RECYLED COPPER SINK. A WASTE TANK AND FRESH WATER TANKS ARE SITUATED BELOW. INTERNAL SHELVNG ON BOTH SIDES HOUSE THE PANTRY PRODUCTS, AND THE EXCESS STORED IN RECLAIMED CRATES, WHICH HAVE BEEN LINED WITH WIPE CLEAN MATERIAL TO ALLOW FOR CLEANING. A SMALL FRIDGE TO HOUSE OUR VEGAN SNACKS AND DRINKS. A HOT WATER URN FOR HOT DRINKS. PHOTOS ATTACHED FOR REFERENCE.</p>

Details of stall	Please complete in capital letters
Registration/fleet no (if any)	NA
Type of generator used (if any) e.g. diesel/electric	WE ARE HOPING TO USE THE ON SITE ELECTRIC HOOK UP TO ALLOW US TO BE AS ENVIRONMENTALLY FRIENDLY AS POSSIBLE. IF THIS IS NOT POSSIBLE, A SMALL PETROL GENERATOR WILL BE USED.
Will L P G be used? (if yes please submit a Gas Safe inspection report)	NA
Address of premises used for storage/ accommodation of food (if any) and Vehicle	
Preferred trading site(s) (precise location to be specified using a plan if necessary)	<p>WITNEY MARKET SQUARE - PLEASE SEE ATTACHED GOOGLE MAPS IMAGE</p> <p>WE HAVE CARRIED OUT TEST RUNS ON THE EXACT LOCATION AND THESE WERE SUCCESSFULLY COMPLETED SAFELY AND WITH NO OBSTRUCTION TO OTHER VEHICLES/ROAD.</p>
If more than one please list in order of preference	
Proposed days and times of trading	<p>MONDAY, TUESDAY, WEDNESDAY AND FRIDAY (WHEN THE TVFM IS NOT ON) 8-8</p> <p>SUNDAY 10-6</p> <p>WE WOULD ARRIVE PRIOR TO SHOPS OPENING SO WE CAN SAFELY UNHITCH THE HORSE BOX, AND REMOVE THE CAR FROM SITE SAFELY.</p>

Details of stall	Please complete in capital letters
Name and address of owner of site if off the highway	NA
Has owner's consent been given? If so please provide evidence	NA

Details of applicant	Please complete in capital letters
Have you traded in West Oxfordshire before? If the answer to 8(a) is yes, please give details (e.g. the dates, times and areas involved in the trading)	NO
Are you at present registered with West Oxfordshire District Council as a food business under (Regulation (EC) 852/2004 Article 6 (2)? If not state which other body or write 'not applicable'.	REGISTRATION WAS SUBMITTED ON 07/07/2020
Do you or anyone who is employed in the sale of food hold a certificate or other evidence of having attended an approved course of food hygiene training? If yes, please provide evidence and/or certificate.	PLEASE SEE ATTACHED CERTIFICATES

Details of applicant	Please complete in capital letters
<p>Will you be the sole operator of the vehicle or stall?</p> <p>If not, provide names and addresses of those who will help you.</p>	<p>YES. WE ARE A HUSBAND AND WIFE TEAM, SO EITHER ONE OF US, OR BOTH WILL BE ON SITE AT ALL TIMES. NO ADDITIONAL STAFF.</p>
<p>Please give any other details you may wish to be considered with your application</p>	<p>PLEASE SEE COVER LETTER</p> <p>WE ARE APPLYING INITIALLY FOR 3 MONTHS, BUT WE ARE LIKELY TO REAPPLY FOR THE SAME PITCH FOR A YEAR IF THE FIRST PERIOD IS SUCCESSFUL</p>
<p>Do you have the right to work in the UK? YES/NO</p>	<p>YES</p>
<p>Please include with the application an up to date certificate for Public Liability Insurance (10 million pounds) a current Food Hygiene Certificate if applicable and a Gas Safe inspection report if applicable</p>	<p>WE HAVE YET TO BEGIN TRADING AND WE ARE A NEW BUSINESS, AS SUCH WE HAVE BEEN ADVISED WE DO NOT NEED TO TAKE OUT PUBLIC LIABILITY INSURANCE UNTIL THE CONSENT IS GRANTED.</p> <p>NO GAS CERTIFICATE IS REQUIRED.</p>

I declare that I am not under 17 years of age and I certify that, to the best of my knowledge and belief, the above particulars are correct.

I understand that I am only allowed to trade from one location.

Signature:ELEANOR AND MATTHEW.....
.....05/08/2020.....

Date: